



DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2022-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency; Department of Homeland Security.

ACTION: Notice; correction.

SUMMARY: On November 9, 2021, FEMA published in the *Federal Register* a changes in flood hazard determination notice that contained an erroneous table. This notice provides corrections to that table to be used in lieu of the erroneous information. The table provided here represents the changes in flood hazard determinations and communities affected for City of Glendale and City of Phoenix, Maricopa County, Arizona.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (e-mail) patrick.sacbibit@fema.dhs.gov;

or visit the FEMA Mapping and Insurance eXchange (FMIX) online at

https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

Correction

In the changes in flood hazard determination notice published at 86 FR 62192 in the November 9, 2021, issue of the *Federal Register*, FEMA published a table with erroneous information. This table contained inaccurate information for Cities of

Glendale and Phoenix, Maricopa County, Arizona, Case No. 20-09-1036P as featured in the table. In this document, FEMA is publishing a table containing the accurate information. The information provided below should be used in lieu of that previously published.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management,

Department of Homeland Security,

Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|--|--|---|--|---|----------------------|---------------|
| Alaska: Fairbanks North Star County (FEMA Docket No.: B-2123). | Fairbanks North Star Borough (20-10-0898P). | The Honorable Bryce Ward Mayor, Fairbanks North Star Borough P.O. Box 71267 Fairbanks, AK 99709. | Community Planning Department Juanita Helms Administration Center 907 Terminal Street Fairbanks, AK 99701. | https://msc.fema.gov/portal/advanceSearch . | Jul. 6, 2021 | 025009 |
| Arizona: Apache (FEMA Docket No.: B-2140). | Town of Eagar (21-09-0424P). | The Honorable Bryce Hamblin Mayor, Town of Eagar 22 West 2nd Street Eagar, AZ 85925. | Public Works Department 1162 South Water Canyon Road Eagar, AZ 85925. | https://msc.fema.gov/portal/advanceSearch . | Jul. 21, 2021 | 040103 |
| Arizona: Maricopa (FEMA Docket No.: B-2132). | City of Peoria (20-09-1050P). | The Honorable Cathy Carlat Mayor, City of Peoria 8401 West Monroe Street Peoria, AZ 85345. | City Hall 8401 West Monroe Street Peoria, AZ 85345. | https://msc.fema.gov/portal/advanceSearch . | Jul. 16, 2021 | 040050 |
| Arizona: Maricopa (FEMA Docket No.: B-2140). | City of Peoria (20-09-2036P). | The Honorable Cathy Carlat Mayor, City of Peoria 8401 West Monroe Street Peoria, AZ 85345. | City Hall 8401 West Monroe Street Peoria, AZ 85345. | https://msc.fema.gov/portal/advanceSearch . | Sep. 3, 2021 | 040050 |
| Arizona: Maricopa (FEMA Docket No.: B-2140). | City of Peoria (20-09-2066P). | The Honorable Cathy Carlat Mayor, City of Peoria 8401 West Monroe Street Peoria, AZ 85345. | City Hall 8401 West Monroe Street Peoria, AZ 85345. | https://msc.fema.gov/portal/advanceSearch . | Aug. 20, 2021 | 040050 |
| Arizona: Maricopa (FEMA Docket No.: B-2140). | City of Surprise (20-09-2202P). | The Honorable Skip Hall Mayor, City of Surprise 16000 North Civic Center Plaza Surprise, AZ 85374. | Public Works Department Engineering Development Services 16000 North Civic Center Plaza Surprise, AZ 85374. | https://msc.fema.gov/portal/advanceSearch . | Aug. 6, 2021 | 040053 |

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| Arizona: Maricopa (FEMA Docket No.: B-2140). | Unincorporated Areas of Maricopa County (20-09-2036P). | The Honorable Jack Sellers Chairman, Board of Supervisors Maricopa County 301 West Jefferson Street, 10th Floor Phoenix, AZ 85003. | Flood Control District Maricopa County 2801 West Durango Street Phoenix, AZ 85009. | https://msc.fema.gov/portals/advanceSearch . | Sep. 3, 2021 | 040037 |
| Arizona: Maricopa (FEMA Docket No.: B-2140). | Unincorporated Areas of Maricopa County (20-09-2202P). | The Honorable Jack Sellers Chairman, Board of Supervisors Maricopa County 301 West Jefferson Street, 10th Floor Phoenix, AZ 85003. | Flood Control District of Maricopa County 2801 West Durango Street Phoenix, AZ 85009. | https://msc.fema.gov/portals/advanceSearch . | Aug. 6, 2021 | 040037 |
| Arizona: Maricopa (FEMA Docket No.: B-2123). | Unincorporated Areas of Maricopa County (21-09-0221P). | The Honorable Jack Sellers Chairman, Board of Supervisors Maricopa County 301 West Jefferson Street, 10th Floor Phoenix, AZ 85003. | Flood Control District of Maricopa County 2801 West Durango Street Phoenix, AZ 85009. | https://msc.fema.gov/portals/advanceSearch . | Jun. 18, 2021 | 040037 |
| Arizona: Mohave (FEMA Docket No.: B-2123). | City of Bullhead City (20-09-1910P). | The Honorable Tom Brady Mayor, City of Bullhead City 2355 Trane Road Bullhead City, AZ 86442. | Public Works Department 2355 Trane Road Bullhead City, AZ 86442. | https://msc.fema.gov/portals/advanceSearch . | Jul. 9, 2021 | 040125 |
| Arizona: Pinal (FEMA Docket No.: B-2132). | City of Maricopa (20-09-0399P). | The Honorable Christian Price Mayor, City of Maricopa 39700 West Civic Center Plaza Maricopa, AZ 85138. | City Hall 39700 West Civic Center Plaza Maricopa, AZ 85138. | https://msc.fema.gov/portals/advanceSearch . | May 21, 2021 | 040052 |
| Arizona: Pinal (FEMA Docket No.: B-2132). | Town of Florence (20-09-1409P). | The Honorable Tara Walter Mayor, Town of Florence P.O. Box 2670 Florence, AZ 85132. | Public Works Department 224 West 20th Street Florence, AZ 85132. | https://msc.fema.gov/portals/advanceSearch . | May 28, 2021 | 040084 |

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| Arizona: Pinal (FEMA Docket No.: B-2140). | Town of Superior (20-09-1494P). | The Honorable Mila Besich-Lira Mayor, Town of Superior 199 North Lobb Avenue Superior, AZ 85173. | Town Hall 199 North Lobb Avenue Superior, AZ 85173. | https://msc.fema.gov/portals/advanceSearch . | Aug. 5, 2021 | 040119 |
| Arizona: Pinal (FEMA Docket No.: B-2132). | Unincorporated Areas of Pinal County (20-09-0399P). | The Honorable Stephen Q. Miller Chairman, Board of Supervisors Pinal County P.O. Box 827 Florence, AZ 85132. | Pinal County Engineering Division 31 North Pinal Street Building F Florence, AZ 85132. | https://msc.fema.gov/portals/advanceSearch . | May 21, 2021 | 040077 |
| Arizona: Pinal (FEMA Docket No.: B-2140). | Unincorporated Areas of Pinal County (20-09-1494P). | The Honorable Stephen Q. Miller Chairman, Board of Supervisors Pinal County P.O. Box 827 Florence, AZ 85132. | Pinal County Engineering Division 31 North Pinal Street Building F Florence, AZ 85132. | https://msc.fema.gov/portals/advanceSearch . | Aug. 5, 2021 | 040077 |
| Arizona: Pima (FEMA Docket No.: B-2123). | Town of Oro Valley (20-09-1981P). | The Honorable Joe Winfield Mayor, Town of Oro Valley Town Hall 11000 North La Cañada Drive Oro Valley, AZ 85737. | Planning and Zoning Department 11000 North La Cañada Drive Oro Valley, AZ 85737. | https://msc.fema.gov/portals/advanceSearch . | Jun. 23, 2021 | 040109 |
| Arizona: Pima (FEMA Docket No.: B-2123). | Unincorporated Areas of Pima County (20-09-1981P). | The Honorable Sharon Bronson Chairman, Board of Supervisors Pima County 130 West Congress Street, 11th Floor Tucson, AZ 85701. | Pima County Flood Control District 201 North Stone Avenue, 9th Floor Tucson, AZ 85701. | https://msc.fema.gov/portals/advanceSearch . | Jun. 23, 2021 | 040073 |

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| Arizona: Santa Cruz (FEMA Docket No.: B-2123). | Unincorporated Areas of Santa Cruz County (20-09-0530P). | The Honorable Manuel Ruiz Chairman, Board of Supervisors Santa Cruz County 2150 North Congress Drive #119 Nogales, AZ 85621. | Santa Cruz County Flood Control District Gabilondo-Zehentner Building 275 Rio Rico Drive Rio Rico, AZ 85648. | https://msc.fema.gov/portals/advanceSearch . | May 5, 2021 | 040090 |
| Arizona: Santa Cruz (FEMA Docket No.: B-2123). | Unincorporated Areas of Santa Cruz County (20-09-0547P). | The Honorable Manuel Ruiz Chairman, Board of Supervisors Santa Cruz County 2150 North Congress Drive #119 Nogales, AZ 85621. | Santa Cruz County Flood Control District Gabilondo-Zehentner Building 275 Rio Rico Drive Rio Rico, AZ 85648. | https://msc.fema.gov/portals/advanceSearch . | May 5, 2021 | 040090 |
| California: Fresno (FEMA Docket No.: B-2123). | City of Clovis (20-09-2182P). | The Honorable Drew Bessinger Mayor, City of Clovis 1033 5th Street Clovis, CA 93612. | City Clerk's Office Civic Center 1033 5th Street Clovis, CA 93612. | https://msc.fema.gov/portals/advanceSearch . | Jun. 21, 2021 | 060044 |
| California: Kern (FEMA Docket No.: B-2132). | City of Delano (21-09-0119P). | The Honorable Bryan Osorio Mayor, City of Delano 1015 11th Avenue Delano, CA 93215. | Community Development 1015 11th Avenue Delano, CA 93215. | https://msc.fema.gov/portals/advanceSearch . | Jun. 1, 2021 | 060078 |
| California: Kern (FEMA Docket No.: B-2132). | Unincorporated Areas of Kern County (21-09-0119P). | The Honorable Phillip Peters Chairman, Board of Supervisors Kern County 115 Truxtun Avenue 5th Floor Bakersfield, CA 93301. | Kern County Planning Department 2700 M Street, Suite 100 Bakersfield, CA 93301. | https://msc.fema.gov/portals/advanceSearch . | Jun. 1, 2021 | 060075 |

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| California: Nevada (FEMA Docket No.: B-2123). | City of Grass Valley (20-09-0976P). | The Honorable Ben Aguilar Mayor, City of Grass Valley 125 East Main Street Grass Valley, CA 95945. | Public Works Department 125 East Main Street Grass Valley, CA 95945. | https://msc.fema.gov/portals/advanceSearch . | Apr. 30, 2021 | 060211 |
| California: Riverside (FEMA Docket No.: B-2123). | City of Banning (20-09-2180P). | The Honorable Colleen Wallace Mayor, City of Banning 99 East Ramsey Street Banning, CA 92220. | Public Works Department 99 East Ramsey Street Banning, CA 92220. | https://msc.fema.gov/portals/advanceSearch . | May 28, 2021 | 060246 |
| California: Riverside (FEMA Docket No.: B-2140). | City of Corona (20-09-0482P). | The Honorable Jacque Casillas Mayor, City of Corona 400 South Vicentia Avenue Corona, CA 92882. | City Hall 400 South Vicentia Avenue Corona, CA 92882. | https://msc.fema.gov/portals/advanceSearch . | Sep. 14, 2021 | 060250 |
| California: San Diego (FEMA Docket No.: B-2123). | City of San Diego (20-09-1465P). | The Honorable Todd Gloria Mayor, City of San Diego 202 C Street, 11th Floor San Diego, CA 92101. | Development Services Department 1222 1st Avenue, MS 301 San Diego, CA 92101. | https://msc.fema.gov/portals/advanceSearch . | Jul. 1, 2021 | 060295 |
| California: San Diego (FEMA Docket No.: B-2132). | Unincorporated Areas of San Diego County (20-09-2083P). | The Honorable Nathan Fletcher Chairman, Board of Supervisors San Diego County 1600 Pacific Highway Room 335 San Diego, CA 92101. | San Diego County Flood Control District Department of Public Works 5510 Overland Avenue Suite 410 San Diego, CA 92123. | https://msc.fema.gov/portals/advanceSearch . | Jul. 19, 2021 | 060284 |
| California: Santa Barbara (FEMA Docket No.: B-2132). | City of Goleta (21-09-0037P). | The Honorable Paula Perotte Mayor, City of Goleta 130 Cremona Drive Suite B Goleta, CA 93117. | City Hall Planning and Environmental Review Department 130 Cremona Drive Suite B Goleta, CA 93117. | https://msc.fema.gov/portals/advanceSearch . | Jun. 3, 2021 | 060771 |

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| California: Santa Barbara (FEMA Docket No.: B-2132). | City of Santa Barbara (20-09-0769P). | The Honorable Cathy Murillo Mayor, City of Santa Barbara City Hall 735 Anacapa Street Santa Barbara, CA 93101. | Community Development Department Building and Safety Division 630 Garden Street Santa Barbara, CA 93101. | https://msc.fema.gov/portals/advanceSearch . | Jul. 20, 2021 | 060335 |
| California: Santa Barbara (FEMA Docket No.: B-2132). | City of Santa Barbara (21-09-0037P). | The Honorable Cathy Murillo Mayor, City of Santa Barbara City Hall 735 Anacapa Street Santa Barbara, CA 93101. | Community Development Department Building and Safety Division 630 Garden Street Santa Barbara, CA 93101. | https://msc.fema.gov/portals/advanceSearch . | Jun. 3, 2021 | 060335 |
| Idaho: Ada (FEMA Docket No.: B-2132). | City of Kuna (20-10-0884P). | The Honorable Joe Stear Mayor, City of Kuna City Hall 751 West 4th Street Kuna, ID 83634. | City Hall 329 West 3rd Street Kuna, ID 83642. | https://msc.fema.gov/portals/advanceSearch . | Jul. 22, 2021 | 160174 |
| Idaho: Ada (FEMA Docket No.: B-2132). | City of Meridian (20-10-1391P). | The Honorable Robert Simison Mayor, City of Meridian Meridian City Hall 33 East Broadway Avenue, Suite 300 Meridian, ID 83642. | Public Works Department 33 East Broadway Avenue, Suite 200 Meridian, ID 83642. | https://msc.fema.gov/portals/advanceSearch . | Jul. 26, 2021 | 160180 |
| Idaho: Ada (FEMA Docket No.: B-2132). | Unincorporated Areas of Ada County (20-10-0884P). | Mr. Rod Beck Chairman, Ada County Board of County Commissioners Ada County Courthouse 200 West Front Street 3rd Floor Boise, ID 83702. | Ada County Courthouse 200 West Front Street Boise, ID 83702. | https://msc.fema.gov/portals/advanceSearch . | Jul. 22, 2021 | 160001 |

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| Idaho: Ada (FEMA Docket No.: B-2132). | Unincorporated Areas of Ada County (20-10-1391P). | Mr. Rod Beck Chairman, Ada County Board of County Commissioners Ada County Courthouse 200 West Front Street 3rd Floor Boise, ID 83702. | Ada County Courthouse 200 West Front Street Boise, ID 83702. | https://msc.fema.gov/portals/advanceSearch . | Jul. 26, 2021 | 160001 |
| Idaho: Blaine (FEMA Docket No.: B-2140). | City of Ketchum (20-10-0739P). | The Honorable Neil Bradshaw Mayor, City of Ketchum P.O. Box 2315 Ketchum, ID 83340. | City Hall 480 East Avenue North Ketchum, ID 83340. | https://msc.fema.gov/portals/advanceSearch . | Sep. 2, 2021 | 160023 |
| Idaho: Blaine (FEMA Docket No.: B-2140). | Unincorporated Areas of Blaine County (20-10-0739P). | Ms. Angenie McCleary Vice Chair, Blaine County Commissioners 206 1st Avenue South Suite 300 Hailey, ID 83333. | Blaine County Planning & Zoning 219 1st Avenue South Suite 208 Hailey, ID 83333. | https://msc.fema.gov/portals/advanceSearch . | Sep. 2, 2021 | 165167 |
| Idaho: Blaine (FEMA Docket No.: B-2132). | Unincorporated Areas of Blaine County (20-10-1303P). | Mr. Jacob Greenberg Chairman, Board of County Commissioners Blaine County 206 South 1st Avenue Suite 300 Hailey, ID 83333. | Blaine County Planning & Zoning 219 South 1st Avenue Suite 208 Hailey, ID 83333. | https://msc.fema.gov/portals/advanceSearch . | Jul. 29, 2021 | 165167 |
| Idaho: Bonneville (FEMA Docket No.: B-2123). | City of Ammon (20-10-0225P). | The Honorable Sean Coletti Mayor, City of Ammon City Hall 2135 South Ammon Road Ammon, ID 83406. | City Hall 2135 South Ammon Road Ammon, ID 83406. | https://msc.fema.gov/portals/advanceSearch . | Oct. 9, 2020 | 160028 |
| Idaho: Bonneville (FEMA Docket No.: B-2123). | Unincorporated Areas of Bonneville County (20-10-0225P). | The Honorable Roger Christensen Chairman, Bonneville County 605 North Capital Avenue Idaho Falls, ID 83402. | Bonneville County Courthouse 605 North Capital Avenue Idaho Falls, ID 83402. | https://msc.fema.gov/portals/advanceSearch . | Oct. 9, 2020 | 160027 |

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| Illinois: Kane (FEMA Docket No.: B-2147). | Unincorporated Areas of Kane County (21-05-0452P). | The Honorable Corinne Pierog Chairman, Kane County Board Kane County Government Center 719 South Batavia Avenue, Building A Geneva, IL 60134. | Kane County Government Center Water Resources Department 719 South Batavia Avenue, Building A Geneva, IL 60134. | https://msc.fema.gov/portals/advanceSearch . | Sep. 10, 2021 | 170896 |
| Illinois: Kane (FEMA Docket No.: B-2140). | Village of Montgomery (21-05-0213P). | The Honorable Matthew Brolley Village President Village of Montgomery 200 North River Street Montgomery, IL 60538. | Village Hall 200 North River Street Montgomery, IL 60538. | https://msc.fema.gov/portals/advanceSearch . | Sep. 10, 2021 | 170328 |
| Illinois: Kane (FEMA Docket No.: B-2147). | Village of Pingree Grove (21-05-0452P). | The Honorable Steve Wiedmeyer Village President Village of Pingree Grove 555 Reinking Road Pingree Grove, IL 60140. | Village Hall 555 Reinking Road Pingree Grove, IL 60140. | https://msc.fema.gov/portals/advanceSearch . | Sep. 10, 2021 | 171078 |
| Indiana: Lake (FEMA Docket No.: B-2132). | City of Crown Point (20-05-3995P). | The Honorable David Uran Mayor, City of Crown Point 101 North East Street Crown Point, IN 46307. | City Hall 101 North East Street Crown Point, IN 46307. | https://msc.fema.gov/portals/advanceSearch . | Jul. 23, 2021 | 180128 |

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| Indiana: Noble (FEMA Docket No.: B-2132). | Unincorporated Areas of Noble County (21-05-0893P). | The Honorable Gary Leatherman President, Noble County Board of Commissioners Noble County Courthouse 101 North Orange Street Albion, IN 46701. | Noble County South Complex 2090 North State Road 9, Suite 2 Albion, IN 46701. | https://msc.fema.gov/portals/advanceSearch . | Jul. 23, 2021 | 180183 |
| Iowa: Polk (FEMA Docket No.: B-2132). | City of Urbandale (21-07-0009P). | The Honorable Bob Andeweg Mayor, City of Urbandale City Hall 3600 86th Street Urbandale, IA 50322. | City Hall 3600 86th Street Urbandale, IA 50322. | https://msc.fema.gov/portals/advanceSearch . | Jul. 26, 2021 | 190230 |
| Kansas: Johnson (FEMA Docket No.: B-2123). | City of Olathe (20-07-1546P). | The Honorable John Bacon Mayor, City of Olathe P. O. Box 768 Olathe, KS 66051. | City Hall Olathe Planning Office 100 West Santa Fe Drive Olathe, KS 66061. | https://msc.fema.gov/portals/advanceSearch . | Jun. 17, 2021 | 200173 |
| Kansas: Johnson (FEMA Docket No.: B-2140). | City of Shawnee (20-07-0627P). | The Honorable Michelle Distler Mayor, City of Shawnee City Hall 11110 Johnson Drive Shawnee, KS 66203. | City Hall 11110 Johnson Drive Shawnee, KS 66203. | https://msc.fema.gov/portals/advanceSearch . | Sep. 1, 2021 | 200177 |
| Kansas: Sedgwick (FEMA Docket No.: B-2123). | City of Wichita (19-07-1328P). | The Honorable Brandon Whipple Mayor, City of Wichita City Hall 455 North Main Street 1st Floor Wichita, KS 67202. | Office of Storm Water Management 455 North Main Street, 8th Floor Wichita, KS 67202. | https://msc.fema.gov/portals/advanceSearch . | Jun. 24, 2021 | 200328 |

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| Kansas: Sedgwick (FEMA Docket No.: B-2123). | Unincorporated Areas of Sedgwick County (19-07-1328P). | Mr. Pete Meitzner Chairman, 1st District Commissioner Sedgwick County 525 North Main Street Suite 320 Wichita, KS 67203. | Sedgwick County Metropolitan Area Building and Construction Department 1144 South Seneca Street Wichita, KS 67213. | https://msc.fema.gov/portals/advanceSearch . | Jun. 24, 2021 | 200321 |
| Minnesota: Anoka (FEMA Docket No.: B-2123). | City of Blaine (20-05-3678P). | The Honorable Tim Sanders Mayor, City of Blaine City Hall 10801 Town Square Drive Northeast Blaine, MN 55449. | City Hall 10801 Town Square Drive Northeast Blaine, MN 55449. | https://msc.fema.gov/portals/advanceSearch . | Jun. 21, 2021 | 270007 |
| Nebraska: Lancaster (FEMA Docket No.: B-2123). | City of Lincoln (20-07-1451P). | The Honorable Leirion Gaylor Baird Mayor, City of Lincoln 555 South 10th Street Lincoln, NE 68508. | Building & Safety Department 555 South 10th Street Lincoln, NE 68508. | https://msc.fema.gov/portals/advanceSearch . | Jul. 5, 2021 | 315273 |
| Nevada: Clark (FEMA Docket No.: B-2132). | City of Henderson (20-09-1687P). | The Honorable Debra March Mayor, City of Henderson 240 South Water Street Henderson, NV 89015. | Public Works Department 240 South Water Street Henderson, NV 89015. | https://msc.fema.gov/portals/advanceSearch . | Apr. 29, 2021 | 320005 |
| Nevada: Elko (FEMA Docket No.: B-2140). | City of Elko (20-09-1987P). | The Honorable Reece Keener Mayor, City of Elko 1751 College Avenue Elko, NV 89801. | City Hall 1751 College Avenue Elko, NV 89801. | https://msc.fema.gov/portals/advanceSearch . | Aug. 5, 2021 | 320010 |
| Nevada: Washoe (FEMA Docket No.: B-2140). | City of Reno (21-09-0352P). | The Honorable Hillary Schieve Mayor, City of Reno 1 East 1st Street Reno, NV 89501. | City Hall 1 East 1st Street Reno, NV 89501. | https://msc.fema.gov/portals/advanceSearch . | Aug. 10, 2021 | 320020 |

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| Nevada: Washoe (FEMA Docket No.: B-2140). | Unincorporated Areas of Washoe County (21-09-0352P). | The Honorable Bob Lucey Chairman, Board of Commissioners Washoe County 1001 East 9th Street Reno, NV 89512. | Washoe County Administration Building Department of Public Works 1001 East 9th Street Reno, NV 89512. | https://msc.fema.gov/portals/advanceSearch . | Aug. 10, 2021 | 320019 |
| New Jersey: Morris (FEMA Docket No.: B-2123). | Borough of Lincoln Park (21-02-0107P). | The Honorable David A. Runfeldt Mayor, Borough of Lincoln Park 34 Chapel Hill Road Lincoln Park, NJ 07035. | Borough Building Department 34 Chapell Hill Road Lincoln Park, NJ 07035. | https://msc.fema.gov/portals/advanceSearch . | Jun. 29, 2021 | 345300 |
| New York: Westchester (FEMA Docket No.: B-2132). | City of Rye (20-02-1384P). | The Honorable Josh Cohn Mayor, City of Rye City Hall 1051 Boston Post Road Rye, NY 10580. | City Hall 1051 Boston Post Road Rye, NY 10580. | https://msc.fema.gov/portals/advanceSearch . | Sep. 24, 2021 | 360931 |
| New York: Westchester (FEMA Docket No.: B-2123). | Village of Mamaroneck (20-02-1481P). | The Honorable Thomas A. Murphy Mayor, Village of Mamaroneck 123 Mamaroneck Avenue Mamaroneck, NY 10543. | Building Inspector The Regatta Building 123 Mamaroneck Avenue Mamaroneck, NY 10543. | https://msc.fema.gov/portals/advanceSearch . | Aug. 24, 2021 | 360916 |
| Ohio: Fairfield (FEMA Docket No.: B-2140). | City of Lancaster (21-05-0317P). | The Honorable David L. Scheffler Mayor, City of Lancaster 104 East Main Street Room 101 Lancaster, OH 43130. | City Building Department 121 East Chestnut Street Lancaster, OH 43130. | https://msc.fema.gov/portals/advanceSearch . | Sep 8, 2021 | 390161 |
| Ohio: Fairfield (FEMA Docket No.: B-2140). | Unincorporated Areas of Fairfield County (21-05-0317P). | Mr. Dave Levacy Commissioner Fairfield County Commissioners 210 East Main Street Room 301 Lancaster, OH 43130. | Fairfield County Regional Planning Commission 210 East Main Street Room 104 Lancaster, OH 43130. | https://msc.fema.gov/portals/advanceSearch . | Sep 8, 2021 | 390158 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
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| Oregon: Lane (FEMA Docket No.: B-2123). | City of Cottage Grove (20-10-0681P). | The Honorable Jeff Gowing Mayor, City of Cottage Grove 337 North 9th Street Cottage Grove, OR 97424. | City Hall 400 East Main Street Cottage Grove, OR 97424. | https://msc.fema.gov/portal/advanceSearch . | Jun. 25, 2021 | 410120 |
| Oregon: Lane (FEMA Docket No.: B-2140). | City of Eugene (20-10-1089P). | The Honorable Lucy Vinis Mayor, City of Eugene 101 West 10th Avenue 2nd Floor Eugene, OR 97401. | Planning Department 99 West 10th Avenue Eugene, OR 97401. | https://msc.fema.gov/portal/advanceSearch . | Aug. 18, 2021 | 410122 |
| Oregon: Lane (FEMA Docket No.: B-2140). | Unincorporated Areas of Lane County (20-10-1089P). | Ms. Heather Buch Commissioner, Board of County Commissioners Lane County Public Service Building 125 East 8th Avenue Eugene, OR 97401. | Lane County Customer Service Center 3050 North Delta Highway Eugene, OR 97408. | https://msc.fema.gov/portal/advanceSearch . | Aug. 18, 2021 | 415591 |
| Texas: Dallas (FEMA Docket No.: B-2123). | City of Grand Prairie (20-06-2268P). | The Honorable Ron Jensen Mayor, City of Grand Prairie P.O. Box 534045 Grand Prairie, TX 75053. | Community Development Center 206 West Church Street Grand Prairie, TX 75050. | https://msc.fema.gov/portal/advanceSearch . | Jun. 21, 2021 | 485472 |
| Texas: Dallas (FEMA Docket No.: B-2123). | City of Irving (20-06-2268P). | The Honorable Rick Stopfer Mayor, City of Irving 825 West Irving Boulevard Irving, TX 75060. | Capital Improvement Development Program 825 West Irving Boulevard Irving, TX 75060. | https://msc.fema.gov/portal/advanceSearch . | Jun. 21, 2021 | 480180 |
| Texas: Hunt (FEMA Docket No.: B-2132). | City of Greenville (20-06-2492P). | The Honorable David Dreiling Mayor, City of Greenville 2821 Washington Street Greenville, TX 75401. | City Hall 2821 Washington Street Greenville, TX 75401. | https://msc.fema.gov/portal/advanceSearch . | Jul. 14, 2021 | 485473 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
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| Washington: King (FEMA Docket No.: B-2140). | City of Kent (21-10-0511P). | The Honorable Dana Ralph Mayor, City of Kent 220 4th Avenue South Kent, WA 98032. | City Hall 220 4th Avenue South Kent, WA 98032. | https://msc.fema.gov/portals/advanceSearch . | Aug. 27, 2021 | 530080 |
| Washington: Yakima (FEMA Docket No.: B-2140). | City of Yakima (20-10-1163P). | The Honorable Patricia Byers Mayor, City of Yakima 129 North 2nd Street Yakima, WA 98901. | City Hall 129 North 2nd Street Yakima, WA 98901. | https://msc.fema.gov/portals/advanceSearch . | Sep. 7, 2021 | 530311 |
| Washington: Yakima (FEMA Docket No.: B-2140). | Unincorporated Areas of Yakima County (20-10-1163P). | Mr. Ron Anderson District 2 Commissioner Yakima County 128 North 2nd Street Room 232 Yakima, WA 98901. | Yakima County Public Services 128 North 2nd Street Yakima, WA 98901. | https://msc.fema.gov/portals/advanceSearch . | Sep. 7, 2021 | 530217 |
| Wisconsin: Brown (FEMA Docket No.: B-2132). | Unincorporated Areas of Brown County (20-05-2406P). | Mr. Troy Streckenbach County Executive Brown County P.O. Box 23600 Green Bay, WI 54305. | Zoning Office 305 East Walnut Street Green Bay, WI 54301. | https://msc.fema.gov/portals/advanceSearch . | Aug. 2, 2021 | 550020 |
| Wisconsin: Brown (FEMA Docket No.: B-2140). | Village of Hobart (21-05-0115P). | Mr. Rich Heidel President, Village of Hobart 2990 South Pine Tree Road Hobart, WI 54155. | Village Hall 2456 Glendale Avenue Green Bay, WI 54313. | https://msc.fema.gov/portals/advanceSearch . | Sep. 6, 2021 | 550626 |
| Wisconsin: Brown (FEMA Docket No.: B-2132). | Village of Pulaski (20-05-2406P). | The Honorable Reed A. Woodward Mayor, Village of Pulaski P.O. Box 320 Pulaski, WI 54162. | Village Hall 421 South St. Augustine Street Pulaski, WI 54162. | https://msc.fema.gov/portals/advanceSearch . | Aug. 2, 2021 | 550024 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
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| Wisconsin: La Crosse (FEMA Docket No.: B-2132). | Unincorporated Areas of La Crosse County (21-05-0431P). | Ms. Monica Kruse Chair, La Crosse County Board Administrative Center 212 6th Street North La Crosse, WI 54601. | La Crosse County Administration Center 400 4th Street North Room 3260 La Crosse, WI 54601. | https://msc.fema.gov/portals/advanceSearch . | Aug. 5, 2021 | 550217 |
| Wisconsin: Ozaukee (FEMA Docket No.: B-2140). | City of Cedarburg (19-05-5425P). | The Honorable Mike O'Keefe Mayor, City of Cedarburg W63 N645 Washington Avenue Cedarburg, WI 53012. | City Hall W63 N645 Washington Avenue Cedarburg, WI 53012. | https://msc.fema.gov/portals/advanceSearch . | Aug. 25, 2021 | 550312 |
| Wisconsin: Ozaukee (FEMA Docket No.: B-2140). | Unincorporated Areas of Ozaukee County (19-05-5425P). | Mr. Lee Schlenvogt Chairperson, Ozaukee County Board 121 West Main Street Port Washington, WI 53074. | Ozaukee County Administration Center 121 West Main Street Port Washington, WI 53074. | https://msc.fema.gov/portals/advanceSearch . | Aug. 25, 2021 | 550310 |
| Wisconsin: Ozaukee (FEMA Docket No.: B-2140). | Village of Grafton (19-05-5425P). | Mr. James A. Brunnquell Village President Village of Grafton 860 Badger Circle Grafton, WI 53024. | Village Hall 1971 Washington Street Grafton, WI 53024. | https://msc.fema.gov/portals/advanceSearch . | Aug. 25, 2021 | 550314 |
| Wisconsin: Waukesha (FEMA Docket No.: B-2123). | Village of Sussex (20-05-1875P). | Mr. Anthony LeDonne Village President Village of Sussex Sussex Civic Center N64 W23760 Main Street Sussex, WI 53089. | Village Hall N64 W23760 Main Street Sussex, WI 53089. | https://msc.fema.gov/portals/advanceSearch . | Mar. 18, 2021 | 550490 |